

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC. 31 1981

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 17 1982

The applicant MARIE EDWARDS

Baker Star Route, of Baker  
Street and No. or P.O. Box No. City or Town

Nevada 89311, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 5.56 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 320

(b) Stockwater, state number and kinds of animals to be watered: \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: located within the SE¼ of  
Describe as being within a 40-acre subdivision of public  
the SW¼ of Section 16, T14N, R67E, M.D.B. & M. White Pine County,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
Nevada; or at a point from which the South ¼ Corner of said Section  
16 bears S 07° 12' 30" E 806.22 feet.

6. Place of use NW¼ and the SW¼ of Section 16, T14N, R67E, M.D.B. & M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
White Pine County, Nevada (320 Acres)

7. Use will begin about Jan. 1-st and end about Dec. 31-st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, casing pump and necessary  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
pipng to irrigate 320 acres  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$15,000

10. Estimated time required to construct works.....one year.....  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....four years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By.....s/ Philip C. Hulse  
Philip C. Hulse, Agent  
P. O. Box 700  
Pioche, Nevada 89043

Compared.....1mw/  
Protested.....

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant an application for irrigation purposes on lands that the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use would not be in the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed.....State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed.....my office, this 19th day of March

Certificate No.....A.D. 1992

Issued.....  
  
State Engineer